

# PUBLIC VOUCHER FOR ADVERTISING

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE  
Environmental Protection Agency

PLACE VOUCHER PREPARED  
Seattle, WA

DATE PREPARED  
11-4-99

For Agency Use Only

VOUCHER NUMBER  
00-AV0056

SCHEDULE NUMBER

NAME OF PUBLICATION

Anchorage Daily News

Public Notice

NAME OF PUBLISHER OR REPRESENTATIVE

Ever Stone 257-9296 (907) 279-8170

ADDRESS (Street, room number, city, State, and ZIP code)

Anchorage Daily News  
P.O. Box 149001 Anchorage, AK 99514

PAID BY

## CHARGES

TYPEFACE

(size of type)

(inch, square, word, or folio)

POINT PER

Line Rates		NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST
	FIRST INSERTION		\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶			
	TOTAL			\$
Other Rates		NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT	TOTAL COST
	FIRST INSERTION		\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶			
	TOTAL			\$

Attach one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.

TOTAL LINE RATES  
AND OTHER RATES

LESS DISCOUNT AT  
%

BALANCE DUE

\$

VERIFIED (Initials)

## AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

## FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN

DATE PUBLISHED

I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.

SIGNATURE AND TITLE OF CERTIFYING OFFICER

DATE

SIGNATURE AND TITLE OF AUTHORIZING OFFICER

DATE

ACCOUNTING CLASSIFICATION

685/60108 MDR 004  
0001-B-10M-20301B

Object Class: 2415  
Estimated Cost: \$300

PAID BY CHECK NUMBER

# ADVERTISING ORDER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

ORDER NUMBER 00-AV0056

U.S. Environmental Protection Agency

DATE  
11-4-99

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates

charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Anchorage Daily News

SUBJECT OF ADVERTISEMENT

Notice of Proposed NPODS Permit Draft

EDITION OF PAPER ADVERTISEMENT APPEARED

Monday

NUMBER OF TIMES ADVERTISEMENT APPEARED

ONE TIME

DATE(S) ADVERTISEMENT APPEARED

November 8, 1999

SPECIFICATIONS FOR ADVERTISEMENT

COPY FOR ADVERTISEMENT

AUTHORITY TO ADVERTISE

NUMBER

511SC 302 + EPA 1210.5

DATE

INSTRUMENT OF ASSIGNMENT

NUMBER

511SC 302 + EPA 1210.5

DATE

SIGNATURE OF AUTHORIZING OFFICIAL

Joanne Sheen

TITLE

Contract Specialist

## INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to ►

U.S. EPA  
1200 6th Ave, OW-130  
Seattle, WA 98101-3188

## IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

DEPARTMENT OF HIGHWAYS & TRAFFIC.  
D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5876-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1966.



United States Environmental Protection Agency (EPA)

Region 10

Park Place Building, 13th Floor

1200 Sixth Avenue, OW-130

Seattle, Washington 98101

(206) 553-1214

**NOTICE OF PROPOSED ISSUANCE OF A NATIONAL POLLUTANT  
DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT TO  
DISCHARGE TO WATERS OF THE UNITED STATES,  
INCLUDING SPECIAL PROVISIONS CONTROLLING  
THE USE OF MUNICIPAL SLUDGE AS REQUIRED  
IN SECTION 405 OF THE WATER QUALITY ACT OF 1987,**

Public Notice No.: AK-002255-1

Technical Contact: Mike Lidgard  
(206) 553-1755

Public Notice Issuance Date: **November 8, 1999.**

Public Notice Expiration Date: **December 23, 1999.**

**1. Applicant**

The Municipality of Anchorage

John M. Asplund Water Pollution Control Facility

2300 Hutson Drive

Anchorage, Alaska 99503

Permit No.: ID-002255-1

The John M. Asplund Water Pollution Control Facility serves the entire Anchorage area. Plant influent is primarily of domestic origin, although an industrial component is included. There are no combined sewers in the Anchorage sewer system. The existing facility provides primary treatment for a design average flow of 58 mgd and a maximum hourly flow of 154 mgd. The actual average daily discharge is approximately 33 mgd. The existing outfall discharges to Knik Arm of Cook Inlet. The discharge depth of the diffuser during the typical 24-hour tidal cycle studies range from 11.5 feet to 40.5 feet. The outfall location is 61° 12' 22.5" N, 150° 01' 8.7" W.

Existing treatment units provide screening, grit removal, sedimentation, skimming, and chlorination. Sludge from the primary clarifiers is thickened and dewatered. The dewatered sludge and skimmings are incinerated and the ash disposed of in a sanitary landfill. Within the permit period, the sludge volume is expected to increase above the

incinerator capacity. The excess sludge will be dewatered and disposed at the Municipality of Anchorage Regional Landfill

A Fact Sheet is available.

2. Tentative Determination

The Region 10 Office of the EPA has tentatively determined to issue a discharge permit to the above listed applicant.

3. State Certification

EPA requests the Alaska Department of Environmental Conservation (ADEC) to certify the NPDES permit for the Municipality of Anchorage, under section 401 of the Clean Water Act. EPA may not issue the final NPDES permit until the state has granted, denied, or waived certification.

4. Public Comments

Persons wishing to comment on the tentative determinations contained in the proposed permit or wishing to request that a public hearing be held, may do so in writing or electronically at the Region 10 website [www.epa.gov/r10earth/offices/water/npdes.htm](http://www.epa.gov/r10earth/offices/water/npdes.htm), within 45 days of the date of this public notice. A request for a public hearing shall state the nature of the issues to be raised as well as the requester's name, address and telephone number. Comments must be received within this 45 day period to be considered in the formulation of final determinations regarding the application. All comments should include the name, address and telephone number of the commenter and a concise statement of the exact basis of any comment and the relevant facts upon which it is based. All written comments and requests should be submitted to EPA at the above address to the attention of the Director, Office of Water.

5. Administrative Record

The proposed NPDES permit and other related documents are on file and may be inspected at the above address any time between 8:30 a.m. and 4:00 p.m., Monday through Friday. Copies and other information may be requested by writing to the EPA at the above address to the attention of the Water Permits Section, or by calling (206) 553-1214. This material is also available from the EPA Alaska Operations Office, 222 W. 7<sup>th</sup> Avenue #19, Anchorage, Alaska 99513-7588. Copies of the permit and fact sheet can be found by visiting the Region 10 website at [www.epa.gov/r10earth/offices/water/npdes.htm](http://www.epa.gov/r10earth/offices/water/npdes.htm).

To ensure effective communication, additional services can be made available to persons with hearing disabilities by contacting one of the above representatives at 1-800-833-6384 via their TDD or TTY equipment.

# Fax

**Name:** Eva Kuafman  
**Organization:** Anchorage Daily News  
**Fax:** (907) 279-8170  
**Phone:** (907) 257-4296  
**From:** Audrey Washington  
**Organization:** Environmental Protection Agency  
**Phone:** (206) 553-0523  
**Fax:** (206) 553-0165  
**Date:** 11/04/1999  
**Pages:** 5

Comments: [Please place this legal ad in the Monday, November 8, edition of your paper.  
Please send me a copy of affidavit of publication and a copy of the ad.]



## **Anchorage Daily News**

From the Desk of  
**EVA M. ALEXIE**  
Classified Legal Advertising  
Voice: 907-257-4296  
Main: 907-257-4200, ext 296  
Fax: 907-279-8170  
E-mail: ekaufmann@adn.com

Date: 11/4/99      Pages: 3, including cover letter

To: Audrey Washington

**EPA**

Re: Proof to View

Following is the printout for you to view prior to actual publication. Please **Proof** the ad and fax back any revisions before 12 noon tomorrow.

**Please be sure to check the classified section the day it prints to make sure that your ad has been published and that it is correct.** Let us know immediately if there are any problems. We cannot be responsible for more than one incorrect insertion, and in no case will our liability exceed the value of the ad.

If you have any questions or if I can be of further assistance, please do not hesitate to call me at the above number.

Thank you for your patronage.

Window: Screen -- Thu, Nov 4, 1999 2:55 PM

File Edit Ad Font Size Arrange Layout Special Database Help									
Save Rate Calendar List Exit Cancel	Phone (206) 553-1214		Name U S ENVIRONMENTAL PROTECTIO		Account USENO010		Caller		
	Class 905		Rules and Regulations		Start 11/08/99		Group		
	Days 1		Rate Days 1		TFN		Stop 11/08/99		
	Sales Rep 142		Eva Alexie		Reply Request		Editions		
	Rate LE		Legal		Source F		Paytype BL		
	Price 282.50		Ad Size						
	Earn Disc 0.00		<input type="checkbox"/> Use % 2		X 113.00 lines				
	Discount 0.00		0.00 %		-Other Charges-				
	Comm. 0.00		0.00 %						
	Net Price 282.50								
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Total 282.50		Free Days							
Payment 0.00		0							
Applied Cr 0.00		0.00 Avail		Graphics 0		Words 685			
Balance 0.00		<input checked="" type="checkbox"/> Boxed Ad		Bld Wds 49		Lines 113			
Copy United States Envir		<input type="checkbox"/> Manual Copy		Format Code					
Sort United States		<input type="checkbox"/> Manual Sort		<input checked="" type="checkbox"/> Movable					
PO # 00AY0056		Ad Name		<input type="checkbox"/> Receipt					
Product Code		208108		<input type="checkbox"/> Kill Ad					
Tear Sheets		OnHold check phone		<input type="checkbox"/> Split Billing					
Reason for Discount / Comments				User Defined Information					
				Proof of Pub?					
				PS DISPLAY?					

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⊕ 208108 -Black 11/4/99 0:36 0:13

United States Environmental Protection  
Agency (EPA), Region 10  
Park Place Building, 13th Floor  
1200 Sixth Avenue, OW-130  
Seattle, WA 98101  
(206) 553-1214

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Public Notice No.: AK-002255-1

Technical Contact: Mike Lidgard (206) 553-1755

Public Notice Issuance Date: November 8, 1999

Public Notice Expiration Date: December 23, 1999

1. Applicant

The Municipality of Anchorage  
John M. Asplund Water Pollution Control Facility  
2300 Houston Drive  
Anchorage, Alaska 99503

Permit No.: ID-002255-1

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Pub.: Nov. 8, 1999

*enlarged by 50%  
to better viewing*